



**CITY OF ALLEGAN
Economic Development Corporation
Griswold Auditorium
401 Hubbard Street Allegan MI 49010
Wednesday, October 5, 2016
12:00N**

- I. Call to Order**
- II. Attendance**
- III. Approval of the Minutes of the Previous Meeting**
- IV. Old Business**
 - 1. 136 Brady
 - 2. Proposal from Landria Christman
 - 3. Zip Line Update and next steps
 - 4. Downtown Residential Market Study
 - 5. Former Rockwell Site
 - 6. Disc Golf Update
 - 7. Splash Pad Discussion
- V. New Business**
- VI. Minutes and Reports**
- VII. Adjournment**

**The minutes of this meeting will be available at City Hall, 112 Locust Street, Allegan MI 49010 (269) 673-5511
The City of Allegan is an Equal Opportunity Provider and Employer**